

2022 SEMINOLE HEIGHTS GREAT PUMPKIN PATCH

PIE BAKING CONTEST RULES

1. Entries must be delivered on site at the Seminole Heights Great Pumpkin Patch at Seminole Heights United Methodist Church located at 6111 N Central Ave. between 2:30-3:30pm Sunday October 23rd. Entries will NOT be accepted earlier than 2:30 pm or later than 3pm. NO EXCEPTIONS
2. ****EACH PIE MUST BE MADE FROM SCRATCH- INCLUDING THE CRUST. NO EXCEPTIONS**
3. Registration form must be filled out and turned over with pie entries on the day of the festival.
4. A recipe for the crust and pie filling must be included for each entry including the participants name and phone number.
5. Participants may enter up to two different (2) pies for judging only, and may provide an additional pie for each entry. Additional pies will be sold or auctioned as a fundraiser for the HTCA.
6. Pies may enter into any one of the following categories-
 - a. Fruit (ex. Cherry, Blueberry, Apple, Peach)
 - b. Pumpkin
 - c. Nut based pies
 - d. Sweet Potato
 - e. NO DAIRY/CREAM BASED PIES WILL BE ACCEPTED
7. ****Entries using cream or dairy products used as a SIGNIFICANT part of the recipe are NOT PERMITTED. Pies requiring refrigeration are NOT ALLOWED. Whipped cream may ONLY be added to the pie being judged 5 minutes prior to judging at 4:00pm.**

PRIZES

1. One (1) Grand Prize and Best Pie of the Great Pumpkin Festival will be awarded and receive a Cash prize of \$100.00 and a Grand Prize Ribbon
2. Each category will be rewarded a 1st place Ribbon- FRUIT-PUMPKIN-SWEET POTATO-NUT
3. The 1st place winner of each category will go on to be judged for the Grand Prize.

JUDGING CRITERIA

1. Flavor, texture, doneness and overall appearance
2. Crust color, texture and flavor
3. Each judge will assign a numeric value (1-10)
4. The pie receiving the highest numeric value in each category will win 1st place
5. Judges will NOT know participants names
6. Participants must be present during contest and judging.

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REGISTRATION

CONTESTANT INFORMATION

Name: _____

PIE NAME: _____

Email Address: _____

Physical Address: _____

Telephone: _____

Signature _____ Date _____

THIS SECTION COMPLETED BY FESTIVAL STAFF

ENTRY NUMBER: _____

CATEGORY ENTERED: (circle one) **FRUIT** **PUMPKIN** **NUT** **SWEET POTATO**
